

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**MONDAY 5TH MARCH, 2018**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Cllr Eva Greenspan  
Vice Chairman: Cllr John Marshall

**Councillors**

Jim Tierney	Alan Schneiderman	Shimon Ryde
Arjun Mittra	Melvin Cohen	

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10am on the third working day before the date of the committee meeting. The deadline for this meeting is **Wednesday 28 February at 10am**. Requests must be submitted to [Tracy.Scollin@barnet.gov.uk](mailto:Tracy.Scollin@barnet.gov.uk); Tel:020 8359 2315

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Tracy Scollin - 020 8359 2315 [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk).

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**



## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 14
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	17/7023/S73 Waitrose, 273 Ballards Lane, N12 8NR	15 - 26
6.	17-7490-FUL 1069 Finchley Road London NW11 0PU	27 - 52
7.	17/7572/HSE, 55 Cranbourne Gardens, NW11 0HU	53 - 70
8.	17-6830-FUL Ground and Upper Floor Flats 2 Huntingdon Road London N2 9DU	71 - 78
9.	17-6776-S73 Church Walk House London NW2 2TJ	79 - 104
10.	Addendum (if applicable)	
11.	Any item(s) the Chairman decides are urgent	

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